

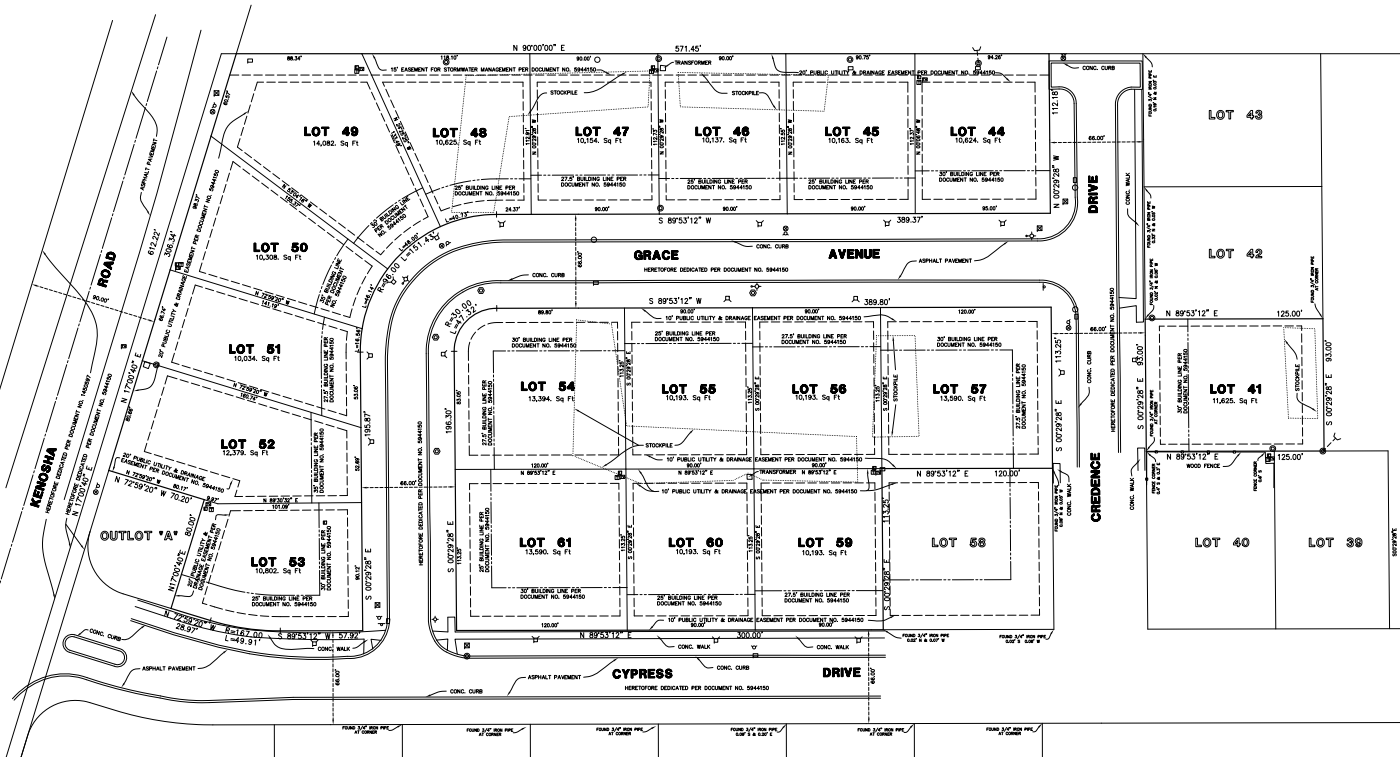
SURVEY AREA

LOCATION MAP

ALTA/ACSM LAND TITLE SURVEY

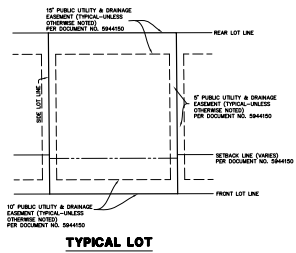
LEGAL DESCRIPTION

LOTS 41, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 60 AND 61 IN CYPRESS PARK, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 19, LYING EAST OF THE EAST LINE OF KENOSHA ROAD (EXCEPT THE NORTH 57.50 FEET, MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) TOGETHER WITH THE NORTH 462.50 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, AND THE EAST 157.50 FEET OF THE NORTH 462.50 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19 TOGETHER WITH THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, ALL IN TOWNSHIP 46 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 2008 AS DOCUMENT 5944150, IN LAKE COUNTY, INDIANA.



SURVEYORS NOTES:

1. THIS SURVEY UTILIZED CHANDR TITLE INSURANCE COMPANY'S COMMENT FOR TITLE INSURANCE, COMMITMENT NO. L-079144 WITH A COMMITMENT DATE OF 05/26/12, 32-2015-AM AND HAS BEEN UTILIZED FOR LEGAL DESCRIPTION AND APPLICABLE EXCEPTIONS TO TITLE.
 - FOR THE ABOVE REFERENCED COMMITMENT, SCHEDULE B-SECTION II ITEM NO. 24 IS SHOWN HEREON.
 - NO COPIES WERE FURNISHED FOR ITEMS 25 THRU 30, BOTH INCLUDES SO THIS SURVEYOR DID NOT REVIEW THESE ITEMS.
2. BEARINGS ARE BASED UPON CYPRESS PARK SUBDIVISION RECORDED AS DOCUMENT NO. 5944150.
3. OBSERVABLE ABOVE GROUND UTILITIES AND ABOVE GROUND EVIDENCE OF UNDERGROUND UTILITIES LOCATED AND SHOWN HEREON.
4. CONTACT LULULE AT 1-800-882-0123 FOR EXACT LOCATION OF BURIED CABLES PRIOR TO DIGGING.
5. ACCORDING TO THE FLOOD INSURANCE RATE MAPS THAT COVER THE AREA, THE PROPERTY FALLS WITHIN ZONE "X" (UNSHADOWED - OTHER FLOOD AREAS DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 1% ANNUAL CHANCE FLOODPLAIN, PER MAP NO. 170402002R WITH A MAP EFFECTIVE DATE OF SEPTEMBER 16, 2015.



LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- CATCH BASIN
- METER
- △ SIGN
- WATER VALVE
- WATER SERVICE BOX
- LIGHT POLE
- TELEPHONE PEDESTAL
- TELEVISION PEDESTAL
- ELECTRIC PEDESTAL
- FLASHED END SECTION
- VALVE BOX
- FIRE HYDRANT
- MAIL BOX

STATE OF ILLINOIS } 59
 COUNTY OF LAKE } 59
 CERTIFY TO: RED Funding Solutions V, LLC
 - POP Title, Inc.
 - Chicago Title Insurance Company

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM, AND DOES NOT INCLUDE ANY ADDITIONAL TABLE A ITEMS. THE FIELD WORK WAS COMPLETED ON MAY 15, 2015.

DATED THIS 23RD DAY OF JUNE, A.D. 2015.

JOSEPH R. SAOOSH
 JOSEPH R. SAOOSH
 PROFESSIONAL LAND SURVEYOR NO. 3316
 MY RENEWABLE LICENSE EXPIRES 11/30/16.



AREA
 202,279 Sq. Ft. OR 4.64 ACRES (MORE OR LESS)

NO.	DATE	DESCRIPTION	BY	DATE	DESCRIPTION
1	08-23-15	ADDED CERTIFICATIONS			

GREENGARD, INC.
 Engineers + Surveyors + Planners
 231 Old Hill Day Road, Lincolnshire, Illinois 60069-2908
 PHONE: 847-343-3863 FAX: 847-343-3863
 WWW.GREENGARDINC.COM IL REGISTRATION NO. 049-000008

SCALE	1"=30'
PLAT NO.	61115
SHEET	1 OF 1

CYPRESS PARK - ZION, ILLINOIS
 LAND TITLE SURVEY